



## Hands-on Training Programme on Cage Culture Of Marine Fin Fish

13<sup>th</sup> to 16<sup>th</sup> November 2024, Muttom, Kanyakumari, Tamilnadu

### RAJIV GANDHI CENTRE FOR AQUACULTURE

(MPEDA, Ministry of Commerce & Industry, Govt. of India)

3/197, Poompuhar Road, Karaimedu Village, Sattanathapuram P.O., Sirkali Taluk,

Contact details for Registration -Tel:+914364265208; Mobile: 9894627039

Send your details by WhatsApp: 9894627039 & E-mail: [rgca.ttac@gmail.com](mailto:rgca.ttac@gmail.com)

Last date of Registration 11<sup>th</sup> November 2024

Mayiladuthurai District –609109, Tamil Nadu, INDIA

Rajiv Gandhi Centre for Aquaculture (RGCA), an Aquaculture Technology Incubation Centre of Marine Products Export Development Authority (MPEDA), Govt. of India is organizing **4-Days Hands-on Training Programme on “Cage Culture of Marine Fin Fish”** at Muttom, Kanyakumari district, Tamil Nadu from **13<sup>th</sup> to 16<sup>th</sup> November 2024**.

The main objective of this programme is to impart hands-on training on Diversification of aquaculture: To introduce the innovations in aquaculture, Cage culture, Cage types and fabrication, Mooring and Anchoring, Net mending, Net changing, cage maintenance, transportation and stocking, disease diagnosis and treatments, BMP's for cage farming.

**The registration fee is Rs. 5000/- (Rupees Five thousand only).** This is inclusive of course material (handouts), Training certificate, tea & snacks for the entire training period. The fee does not include travel, boarding, lodging and other personal expenses.

We encourage Farm technicians, farmers, entrepreneurs, College/University students, research scholars to participate in this hands-on training. The registration form is attached for kind perusal and circulation.

Please feel free to contact the address and numbers given above for further information. Best wishes from **Dr. S. Kandan (Director - RGCA)**



## Format of Application form

Four-days Hands-on training programme on

### Cage Culture of Marine Fin Fish

13<sup>th</sup> to 16<sup>th</sup> November 2024

Full Name (Block Letter): \_\_\_\_\_

Institutional Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_

Phone/Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Sex (Male / Female): \_\_\_\_\_

Farmer/Entrepreneur: \_\_\_\_\_

Academic qualification:

Exam/ Degree	Subjects	Year of passing	Class/ Rank	Institution
Bachelor				
Master				
Ph.D.				
Diploma/ Others				

**Mode of payment:** Please tick (✓) as applied:

(Registration for Hands-on training: **Rs.**

**5,000/-** On-line Transfer Receipt\*

Demand Draft in favour of "Rajiv Gandhi Centre for Aquaculture"

DD No.: \_\_\_\_\_ Date: \_\_\_\_\_ Bank: \_\_\_\_\_

**Certificate:** This is to certify that all the information provided here are true to best of my knowledge.

Date & place: \_\_\_\_\_ Signature of applicant: \_\_\_\_\_

\*On-line transfer to RGCA A/C: State Bank of India, Mayiladuthurai (A/C No.: **10948711219**, IFSC code: **SBIN0000875**, SWIFT code: **SBININBB464**) **UPI ID : RGCAHO@SBI**

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RECENT  
PHOTO  
HERE